

Saint Barnabas Episcopal Church

Service Participants

Bob Krone, Cherry Perlson & Adrienne James —Lay Eucharistic Ministers
Kathy Kennedy & Susan Hillhouse —Altar Guild
Jesse Leo & Cherry Perlson —Lectors
Derek and Jakayla Little —Altar Bread Bakers
Rob Konkol & Jim Fox —Ushers
Marc Colegrove & Jason Williams —Greeters
Rajasingh Ramasamy —Technology
Cathy Zalba —Vestry Person of the Day

The Ministers of St. Barnabas, The People

The Reverend Canon Jane Gerdzen, Rector
The Reverend Canon George A. Hill III, Rector Emeritus
The Reverend Pam Fairley, Deacon
Michael Chertock, Director of Music
Janet Beckmeyer, Assistant Director of Music
Lisa Peters, Adult Choir Director
Erika McCoy, Director of Children and Family Ministries
Devin Bustin, Director of Spiritual Growth and Youth Ministries
Nancy Fiennings, Nursery Supervisor
Mary Beth Dauner, Financial Administrator
Mariah Rowland, Parish Life Coordinator



**A SERVICE OF THE HOLY EUCHARIST
Fourth Sunday of Easter
April 21, 2024
10:00 a.m.**

St. Barnabas Church
10345 Montgomery Rd. • Montgomery, OH 45242 • 513-984-8401 • www.st-barnabas.org

Welcome to St. Barnabas A Community of Encouragement

Wherever you are on your spiritual journey, we are happy to have you worship with us today. If you are new to Saint Barnabas and would like to learn more, please consider completing a yellow welcome card in the pew or visit our website. We look forward to getting to know you.



Our Worship

Worship is at the heart of our community life. We find our lives shaped by its rhythms and the practice of gathering each week to hear the word of God and gather around God's table to share in communion together.

The church year is marked by seasons. During the Easter season we celebrate that Jesus is risen from the dead and we are all witnesses to new life. We believe that resurrection is possible for all people and that God's power can renew our world and our lives. Easter is more than one day, but is a whole season of fifty days to celebrate the power of love to overcome death. We hope you will experience God's transformative power in your life this season.

Sing with us - we love music and invite you to join us in singing the hymns and service music. Music is found in the blue 1982 Hymnal or the green Wonder Love and Praise Hymnal (WLP).

Announcements and Upcoming Events

For this week's announcements, updates, and upcoming events, check out our weekly newsletter by visiting: www.st-barnabas.org/ministry-matters



Questions? Please ask. Ushers can answer your questions or concerns, or provide help in finding restrooms, downloading our hearing assistance app, or showing you the way to the Sunday School classrooms.

THE DISMISSAL

The Deacon dismisses the people.

People: **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

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Michael Chertock

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD S158

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

Willan

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All who seek God are welcome at Christ's table.

COMMUNION HYMN 664 — My Shepherd Will Supply My Need

Resignation

POSTCOMMUNION PRAYER

Celebrant and People:

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

The Celebrant blesses the congregation.

All respond: Amen.

RECESSIONAL HYMN 460 — Alleluiah! Sing to Jesus!

Hyfrodol

PRELUDE

Michael Chertock

OPENING HYMN 174 — At the Lamb's High Feast We Sing

Salzburg

EASTER ACCLAMATION

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed! Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord, **Amen.**

HYMN OF PRAISE S278: Glory to God

Mathias

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

Celebrant: The Lord be with you.

People: And also with you.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The people are seated for the lessons and psalm.

THE FIRST LESSON — Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

'the stone that was rejected by you, the builders;
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader: The Word of the Lord.
People: **Thanks be to God.**

PSALM 23

1 The Lord is my shepherd; *
I shall not be in want.
2 He makes me lie down in green pastures *
and leads me beside still waters.
3 He revives my soul *
and guides me along right pathways for his Name's sake.
4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS S125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Proulx

Then the Celebrant continues,

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The people greet one another with a sign of God's peace and are seated.

The Welcome and Offertory Sentence

Birthdays and Anniversaries

OFFERTORY ANTHEM — Good Shepherd

Gwyneth Walker

THE PRESENTATION HYMN 400 v. 7

The people stand to sing the hymn and remain standing for the Great Thanksgiving

Let all things their creator bless, and worship him in humbleness,
O praise him, Alleluia!
Praise God the Father, praise the Son,
And praise the Spirit, Three in One:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

Lasst uns erfreuen

THE HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive communion. Please come forward to one of the communion stations to receive the bread, wine, or a blessing. You may receive wine by drinking from the chalice or by intinction (dipping) the bread in the chalice. The gold chalices are for intinction, and the silver chalice in the center is for those who wish to drink from the chalice. You may also receive just the bread. The full grace of the sacrament is received with only the bread. Gluten-free wafers are available.

THE GREAT THANKSGIVING.

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Enriching our Worship: Prayer 2

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all

THE SECOND LESSON— 1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand and remain standing for the Gospel.

THE SEQUENCE HYMN 508 — Breathe on Me, Breath of God
1 before vs. 4 after reading.

Nova Vita

THE GOSPEL— John 10:11-18

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

Please stand as you are able.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Rev. Canon Jane Gerdzen

PRAYERS OF THE PEOPLE

Intercessor: Risen Christ, open our hearts to your grace and truth, so that we may we walk in newness of life. Let us pray for the church and the world.

Intercessor: We pray for the church, that we may be witnesses to your love and glorify your name.

People: **Risen Lord, hear our prayer.**

Intercessor: We pray for the world; guide us in the ways of justice and peace that we may honor one another and serve the common good.

People: **Risen Lord, hear our prayer.**

Intercessor: We pray for our community, that we may grow together, and share our hopes and struggles with one another.

People: **Risen Lord, hear our prayer.**

Intercessor: We pray for all who are suffering. We pray especially for the poor, all who are lonely, sick, or in pain. We pray for those we name now...

People: **Risen Lord, hear our prayer.**

Intercessor: We pray for all who have died in the hope of new life.

People: **Risen Lord, hear our prayer.**

The Celebrant adds a concluding Collect.

CONFSSION OF SIN

Deacon or Celebrant: Let us confess our sins to God.

Silence may be kept.

Minister and People:

**God of all mercy,
we confess that we have sinned against you
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Saviour Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**